

## NAYS—48

Baldwin	Gillibrand	Murphy
Bennet	Harris	Nelson
Blumenthal	Hassan	Peters
Booker	Heinrich	Reed
Brown	Heitkamp	Sanders
Cantwell	Jones	Schumer
Cardin	Kaine	Shaheen
Carper	King	Smith
Casey	Klobuchar	Stabenow
Collins	Leahy	Tester
Coons	Manchin	Udall
Cortez Masto	Markey	Van Hollen
Donnelly	McCaskill	Warner
Duckworth	Menendez	Warren
Durbin	Merkley	Whitehouse
Feinstein	Murkowski	Wyden

## NOT VOTING—7

Corker	Hirono	Schatz
Cruz	McCain	
Fischer	Murray	

The PRESIDING OFFICER. On this vote, the yeas are 45, the nays are 48.

Under the previous order requiring 60 votes for adoption, the amendment is rejected.

AMENDMENT NOS. 3731, 3722, 3903, 3702, 3710, 3717, 3860, 3764, 3750, 3981, 3910, 3880, 3727, 3733, 3930, 3926, 3796, 3857, 3831, 3940, 3809, 3835, 3841, 3707, 3721, 3751, 3759, 3763, 3765, 3810, 3812, 3825, 3853, 3856, 3862, 3870, 3875, 3881, 3883, 3893, 3897, 3908, 3912, 3927, 3933, 3950, 3951, 3977, 3979, 3982, 3985, 3998, 3964

The PRESIDING OFFICER. Under the previous order, the managers' package at the desk is agreed to and all postclosure time is yielded back.

The amendments were agreed to en bloc as follows:

## AMENDMENT NO. 3731

(Purpose: To make available \$2,000,000 for a program to commemorate the 75th anniversary of World War II)

At the appropriate place in title VIII of division A, insert the following:

SEC. \_\_\_\_\_. Of the amount appropriated by title II of this division under the heading "Operation and Maintenance, Defense-Wide", up to \$2,000,000 may be available for a program to commemorate the 75th anniversary of World War II.

## AMENDMENT NO. 3722

(Purpose: To improve the bill)

At the appropriate place in title VIII of division A, insert the following:

SEC. \_\_\_\_\_. The Secretary of Defense shall post on a public Website in a searchable format awards of grants of the Department of Defense that are appropriate for public notice.

## AMENDMENT NO. 3903

(Purpose: To require a report on the portion of the Department of Defense's advertising budget that is spent on advertising and public relations contracts with socially and economically disadvantaged small businesses)

At the appropriate place in title VIII of division A, insert the following:

SEC. \_\_\_\_\_. Not later than 90 days after the date of the enactment of this Act, the Secretary of Defense shall submit to the congressional defense committees a report estimating the portion of the Department of Defense's advertising budget that is spent on advertising and public relations contracts with socially and economically disadvantaged small businesses and women, low-income, veteran (as that term is defined in section 3(q) of the Small Business Act (15 U.S.C. 632(q)), and minority entrepreneurs and business owners at the prime and subcontracting levels.

## AMENDMENT NO. 3702

(Purpose: To provide funding for the defense community infrastructure pilot program)

At the appropriate place in title VIII of division A, insert the following:

SEC. \_\_\_\_\_. Of the amount appropriated or otherwise made available by this division under the heading "OPERATION AND MAINTENANCE, DEFENSE-WIDE", up to \$20,000,000 may be available for the defense community infrastructure pilot program under section 2391(d) of title 10, United States Code.

## AMENDMENT NO. 3710

(Purpose: To make available \$4,000,000 for the Cyberspace Solarium Commission)

At the appropriate place in title VIII of division A, insert the following:

SEC. \_\_\_\_\_. Of the amount appropriated or otherwise made available by title II of this division under the heading "OPERATION AND MAINTENANCE, DEFENSE-WIDE", up to \$4,000,000 may be available to carry out section 1652 of the John S. McCain National Defense Authorization Act for Fiscal Year 2019.

## AMENDMENT NO. 3717

(Purpose: To make available funds for Operation and Maintenance, Army for the sustainment of certain morale, welfare, and recreation facilities)

At the appropriate place in title VIII of division A, insert the following:

SEC. \_\_\_\_\_. Of the amounts appropriated or otherwise made available by title II of this division under the heading "Operation and Maintenance, Army", up to \$1,000,000 may be used to sustain morale, welfare, and recreation (MWR) facilities that—

- (1) have been closed as a result of flooding, an earthquake, a wildfire, or a volcanic event in 2018;
- (2) have furloughed or put employees on administrative leave in connection with such closure; and
- (3) have used revenue or operating reserves to pay operation and maintenance expenses during such closure.

## AMENDMENT NO. 3860

(Purpose: To express the sense of the Senate on research regarding blast exposure on the cellular level of the brain)

At the appropriate place in title VIII of division A, insert the following:

SEC. \_\_\_\_\_. **SENSE OF SENATE ON RESEARCH REGARDING BLAST EXPOSURE ON THE CELLULAR LEVEL OF THE BRAIN.**

It is the sense of the Senate that—

- (1) further research is necessary regarding blast exposure on the cellular level of the brain;
- (2) such research is needed to develop blast protection requirements for helmets and other personal protective equipment; and
- (3) the Department of Defense should increase ongoing efforts, to the maximum extent possible, to develop a predictive traumatic brain injury model for blast, in order to better understand the cellular response to blast impulses and the interaction of the human brain and protective equipment related to blast exposure.

## AMENDMENT NO. 3764

(Purpose: To make available from amounts appropriated for Operation and Maintenance, Defense-Wide \$7,000,000 for the Information Assurance Scholarship Program)

At the appropriate place in title VIII of division A, insert the following:

SEC. \_\_\_\_\_. Of the amount appropriated by title II of this Act under the heading "Operation and Maintenance, Defense-Wide", up to \$7,000,000 may be available for the Office of the Secretary of Defense for the Information Assurance Scholarship Program.

## AMENDMENT NO. 3750

(Purpose: To require a report on investments of the Armed Forces in research on energetics)

At the appropriate place in title VIII of division A, insert the following:

SEC. \_\_\_\_\_. Not later than 120 days after the date of the enactment of this Act, the Secretary of Defense shall, acting through the Under Secretary of Defense for Research and Engineering, submit to the congressional defense committees a report on current investments of the Armed Forces in research on energetics. The report shall include the following:

- (1) A comparison between current investments of the Navy in research on energetics and current investments of the other military departments in such research.
- (2) Recommendations for the most appropriate investments by the Armed Forces in research on energetics in the future, and a strategic roadmap for such investments.

## AMENDMENT NO. 3981

(Purpose: To make available from Operation and Maintenance, Air Force and Operation and Maintenance, Air National Guard \$45,000,000 for payments to local water authorities and States for treatment of certain acids in drinking water as a result of Air Force-supported activities)

At the appropriate place in title VIII of division A, insert the following:

SEC. \_\_\_\_\_. Of the funds appropriated to the Department of Defense under the headings "Operation and Maintenance, Air Force" and "Operation and Maintenance, Air National Guard", not more than \$45,000,000 shall be available to the Secretary of the Air Force for payments to a local water authority located in the vicinity of an Air Force or Air National Guard base (including a base not Federally-owned), or to a State in which the local water authority is located, for the treatment of perfluorooctane sulfonic acid and perfluorooctanoic acid in drinking water from the water source and/or wells owned and operated by the local water authority undertaken to attain the Environmental Protection Agency Lifetime Health Advisory level for such acids: *Provided*, That the applicable Lifetime Health Advisory shall be the one in effect on the date of the enactment of this Act: *Provided further*, That the local water authority or State must have requested such a payment from the Air Force or National Guard Bureau not later than the date that is 120 days after the date of the enactment of this Act: *Provided further*, That the elevated levels of such acids in the water was the result of activities conducted by or paid for by the Department of the Air Force or the Air National Guard: *Provided further*, That such funds may be expended without regard to existing contractual provisions in agreements between the Department of the Air Force or the National Guard Bureau, as the case may be, and the State in which the base is located relating to environmental response actions or indemnification: *Provided further*, That, in order to be eligible for payment under this section, such treatment must have taken place after January 1, 2016, and the local water authority or State, as the case may be, must waive all claims for treatment expenses incurred before such date: *Provided further*, That any payment under this section may not exceed the actual cost of such treatment resulting from the activities conducted by or paid for by the Department of the Air Force: *Provided further*, That the Secretary may enter into such agreements with the local water authority or State as may be necessary to implement this section: *Provided further*, That the Secretary may pay, utilizing the Defense State

Memorandum of Agreement, costs that would otherwise be eligible for payment under that agreement were those costs paid using funds appropriated to the Environmental Restoration Account, Air Force, established under section 2703(a)(4) of title 10, United States Code.

## AMENDMENT NO. 3910

(Purpose: To make a technical amendment)

In section 8010 of division A, in the matter immediately preceding the sixth proviso, insert after paragraph (5) the following:

(6) SSN Virginia Class Submarines and Government-furnished equipment:

## AMENDMENT NO. 3880

(Purpose: To prohibit payments to corporations that have delinquent federal tax liabilities)

At the appropriate place, insert the following:

SEC. \_\_\_\_\_. (a) None of the funds made available by this or any other Act may be used to enter into a contract, memorandum of understanding, or cooperative agreement with, make a grant to, or provide a loan or loan guarantee to any corporation that has any unpaid Federal tax liability that has been assessed, for which all judicial and administrative remedies have been exhausted or have lapsed, and that is not being paid in a timely manner pursuant to an agreement with the authority responsible for collecting such tax liability, provided that the applicable Federal agency is aware of the unpaid Federal tax liability.

(b) Subsection (a) shall not apply if the applicable Federal agency has considered suspension or debarment of the corporation described in such subsection and has made a determination that such suspension or debarment is not necessary to protect the interests of the Federal Government.

## AMENDMENT NO. 3727

(Purpose: To prohibit the use of funds for assistance to the Islamic Republic of Iran)

At the appropriate place in title VIII of division A, insert the following:

SEC. \_\_\_\_\_. None of the funds appropriated or otherwise made available by this Act may be obligated or expended for assistance to the Islamic Republic of Iran unless specifically appropriated for that purpose.

## AMENDMENT NO. 3733

(Purpose: To authorize the use of amounts to reimburse the Government of the Republic of Palau for land acquisition costs for defense sites)

At the appropriate place in title VIII of division A, insert the following:

SEC. \_\_\_\_\_. From amounts appropriated or otherwise made available by title II of this division under the heading "OPERATION AND MAINTENANCE, AIR FORCE", the Secretary of Defense may reimburse the Government of the Republic of Palau in an amount not to exceed \$9,700,000 for land acquisition costs for defense sites.

## AMENDMENT NO. 3830

(Purpose: To make available from Research, Development, Test and Evaluation, Navy \$2,000,000 for research on means of reducing fighter aircraft engine noise at the source)

At the appropriate place in title VIII of division A, insert the following:

SEC. \_\_\_\_\_. Of the amount appropriated or otherwise made available by title IV of this division under the heading "Research, Development, Test and Evaluation, Navy", up to \$2,000,000 may be available for research on a practical means of reducing fighter aircraft engine noise (both near and far noise impacts) at the source while maintaining operational performance.

## AMENDMENT NO. 3926

(Purpose: To require the Secretary of Defense to submit to Congress a report on improving trauma training for trauma teams of the Department of Defense)

At the appropriate place in title VIII of division A, insert the following:

SEC. \_\_\_\_\_. (a) Not later than 180 days after the date of the enactment of this Act, the Secretary of Defense shall submit to the congressional defense committees a report on improving trauma training for trauma teams of the Department of Defense, including through the use of the Joint Trauma Education and Training Directorate established under section 708 of the National Defense Authorization Act for Fiscal Year 2017 (Public Law 114-328; 10 U.S.C. 1071 note).

(b) The report required by subsection (a) shall include recommendations regarding how to best coordinate trauma teams of the Department of Defense with trauma partners in the civilian sector, including evaluating how trauma surgeons and physicians of the Department can best partner with civilian level 1 trauma centers verified by the American College of Surgeons, including those trauma centers coupled to a burn center that offers burn rotations and clinical experience, to provide adequate training and readiness for the next generation of medical providers to treat critically injured burn patients and other military trauma victims.

## AMENDMENT NO. 3796

(Purpose: To increase certain funding for the Air National Guard, and to provide an offset)

At the appropriate place in title VIII of division A, insert the following:

SEC. \_\_\_\_\_. (a)(1) The amount appropriated by title I of this division under the heading "National Guard Personnel, Air Force" is hereby increased by \$450,000.

(2) The amount appropriated by title II of this division under the heading "Operation and Maintenance, Air National Guard" is hereby increased by \$50,000.

(b)(1) The amount appropriated by title I of this division under the heading "National Guard Personnel, Army" is hereby decreased by \$450,000.

(2) The amount appropriated by title II of this division under the heading "Operation and Maintenance, Army National Guard" is hereby decreased by \$50,000.

## AMENDMENT NO. 3857

(Purpose: To require a Comptroller General of the United States report on the monitoring, compliance, and remediation of lead in military housing)

At the appropriate place in title VIII of division A, insert the following:

SEC. \_\_\_\_\_. (a) Not later than one year after the date of the enactment of this Act, the Comptroller General of the United States shall, in consultation with the Secretary of Defense and the Secretaries of the military departments, submit to the appropriate committees of Congress a report on the monitoring, compliance, and remediation by the Department of Defense of lead in military housing, including the lead exposure monitoring protocols of the Department for military housing.

(b) The report required by subsection (a) shall include the following:

(1) A description and assessment of the effectiveness of the Department and its lead exposure monitoring protocols in monitoring lead exposure in military housing.

(2) A description and assessment of the compliance of military housing with applicable lead exposure limitations.

(3) A description and assessment of the remediation efforts of the Department with respect to lead in military housing.

(4) Such recommendations as the Comptroller General considers appropriate for the

expansion of blood testing for lead among children who have lived in military housing.

(c) In this section, the term "appropriate committees of Congress" means—

(1) the Committee on Armed Services, the Committee on Veterans' Affairs, and the Committee on Appropriations of the Senate; and

(2) the Committee on Armed Services, the Committee on Veterans' Affairs, and the Committee on Appropriations of the House of Representatives.

## AMENDMENT NO. 3831

(Purpose: To make available from Operation and Maintenance, Defense-Wide \$20,000,000 for the Department of Defense Family Advocacy Program)

At the appropriate place in title VIII of division A, insert the following:

SEC. \_\_\_\_\_. Of the amount appropriated or otherwise made available by title II of this division under the heading "Operation and Maintenance, Defense-Wide", up to \$20,000,000 may be available for the Department of Defense Family Advocacy Program to do the following:

(1) To address allegations of juvenile problematic sexual behavior occurring on military installations, including to ensure that the Program has the resources necessary to ensure a consistent, standardized response to allegations of juvenile problematic sexual behavior across the Department of Defense (including the appropriate level of staff and training resources).

(2) To maintain a centralized database with information on reported incidents of juvenile problematic sexual behavior.

## AMENDMENT NO. 3940

(Purpose: To require the Comptroller General of the United States to submit to Congress a report on maintenance of the E-8C Joint Surveillance Target Attack Radar System aircraft fleet)

At the appropriate place in title VIII of division A, insert the following:

SEC. \_\_\_\_\_. Not later than January 31, 2019, the Comptroller General of the United States shall submit to the congressional defense committees a report—

(1) comparing the cost expenditures of organic industrial depot maintenance of the E-8C Joint Surveillance Target Attack Radar System aircraft fleet versus contracted or non-organic maintenance; and

(2) comparing the cost variance and cost savings of different programmed depot maintenance cycles or procedures for the E-8C, including comparisons to such other platforms as the Comptroller General considers appropriate.

## AMENDMENT NO. 3809

(Purpose: To limit the use of funds to implement the Arms Trade Treaty)

At the appropriate place in title VIII of division A, insert the following:

SEC. \_\_\_\_\_. None of the funds appropriated or otherwise made available by this division may be obligated or expended to implement the Arms Trade Treaty until the resolution of ratification of the Treaty is approved by the Senate.

## AMENDMENT NO. 3835

(Purpose: To prohibit the use of funds for the development of beerbots or other robot bartenders)

At the appropriate place in title VIII of division A, insert the following:

SEC. \_\_\_\_\_. None of the amounts appropriated or otherwise made available by this Act may be obligated or expended for the development of a beerbot or other robot bartender.

## AMENDMENT NO. 3841

(Purpose: To require the Secretary of Defense to use amounts appropriated or otherwise made available to the Department of Defense to provide testing for elevated blood lead levels at military treatment facilities for babies during their 12-month and 24-month wellness checks or annual physical examinations)

At the appropriate place in division A, insert the following:

SEC. \_\_\_\_\_. The Secretary of Defense shall use amounts appropriated or otherwise made available to the Department of Defense under this division to provide testing for elevated blood lead levels at military treatment facilities for babies during their 12-month and 24-month wellness checks or annual physical examinations.

## AMENDMENT NO. 3707

(Purpose: To increase funding for the guidelines for investigation of potential cancer clusters)

At the appropriate place in title II of division B insert the following:

SEC. \_\_\_\_\_. (a) There are appropriated under the heading "Environmental Health" under the heading "Centers for Disease Control and Prevention," in addition to any other amounts made available under such heading, \$1,000,000 to implement section 399V-6(c) of the PHS Act.

(b) Notwithstanding any other provision of this Act, the total amount appropriated under the heading "National Institute for Occupational Safety and Health" under the heading "Centers for Disease Control and Prevention" is hereby reduced by \$1,000,000.

## AMENDMENT NO. 3721

(Purpose: To authorize student aid administration funds to be available for payments for student loan servicing to an institution of higher education that services outstanding Federal Perkins Loans)

At the appropriate place in title III of division B, under the heading "Student Aid Administration", insert the following before the period: "": *Provided further*, That funds appropriated under this heading may be available for payments for student loan servicing to an institution of higher education that services outstanding Federal Perkins Loans under part E of title IV of the Higher Education Act of 1965 (20 U.S.C. 1087aa et seq.)."

## AMENDMENT NO. 3751

(Purpose: To require a report on barriers to obtaining and paying for adequate medical care for survivors of childhood cancer)

At the appropriate place in division B, insert the following:

SEC. \_\_\_\_\_. Using amounts appropriated under this division, the Comptroller General of the United States shall, not later than 18 months after the date of enactment of this Act, conduct a review and submit a report to Congress on barriers to obtaining and paying for adequate medical care for survivors of childhood cancer. Such report shall identify existing barriers to the availability of complete and coordinated survivorship care for survivors of childhood cancer and of expert pediatric palliative care, and recommendations to provide improved access and payment plans for childhood cancer survivorship programs and palliative care, including psychosocial services and coverage of such services.

## AMENDMENT NO. 3759

(Purpose: To increase funding for Lyme Disease activities)

At the appropriate place in title II of division B, insert the following:

SEC. \_\_\_\_\_. (a) There are appropriated under the heading "Emerging and Zoonotic Infec-

tious Diseases" under the heading "Centers for Disease Control and Prevention", in addition to any other amounts made available under such heading and in order to provide additional funding for Lyme disease activities, \$1,300,000.

(b) Notwithstanding any other provision of this Act, the total amount appropriated under the heading "Chronic Disease Prevention and Health Promotion" under the heading "Centers for Disease Control and Prevention" is hereby reduced by \$1,300,000.

## AMENDMENT NO. 3763

(Purpose: To require a report to Congress on potential barriers to participation in the Coal Workers' Health Surveillance program)

At the appropriate place in title II of division B, insert the following:

SEC. \_\_\_\_\_. Not later than 180 days after the enactment of this Act, and using funds appropriated under this title, the Director of the National Institute for Occupational Safety and Health shall submit to Congress a report that—

(1) includes a description of those active and non-active coal miner populations that are currently covered by the Coal Workers' Health Surveillance program;

(2) identifies and describes potential barriers that limit active and non-active coal miner participation in such program; and

(3) describes existing or planned outreach efforts to improve the participation of active and non-active coal miners in periodic health surveillance.

## AMENDMENT NO. 3765

(Purpose: To require the Secretary of Health and Human Services to provide Congress a status update on rulemaking, with respect to conditions of certification of health information technology and information blocking, required by the 21st Century Cures Act)

At the appropriate place in title II of division B insert the following:

SEC. \_\_\_\_\_. Not later than November 1, 2018, the Secretary shall provide, to the Committees on Appropriations of the Senate and the House of Representatives, the Committee on Health, Education, Labor, and Pensions of the Senate, and the Committee on Energy and Commerce of the House of Representatives, a status update on the rulemaking required under sections 3001(c)(5)(D), and 3022(a)(3), of the PHS Act.

## AMENDMENT NO. 3810

(Purpose: To require the Secretary of Education to report to Congress regarding coordination between the Department of Education, the National Aeronautics and Space Administration, and the National Science Foundation on STEM programs for students in grades pre-kindergarten through 12)

At the appropriate place in title III of division B, insert the following:

SEC. \_\_\_\_\_. Using funds appropriated under the heading "PROGRAM ADMINISTRATION" under the heading "DEPARTMENTAL MANAGEMENT" under the heading "DEPARTMENT OF EDUCATION", and not later than 180 days after the date of enactment of this Act, the Secretary of Education shall submit, to the Committee on Appropriations, the Committee on Commerce, Science, and Transportation, and the Committee on Health, Education, Labor, and Pensions of the Senate and the Committee on Appropriations, the Committee on Science, Space, and Technology, and the Committee on Education and the Workforce of the House of Representatives, a report on how the Department of Education is coordinating with the National Aeronautics and Space Administration and

the National Science Foundation to promote science, technology, engineering, and mathematics programs that benefit students in grades pre-kindergarten through 12.

## AMENDMENT NO. 3812

(Purpose: To improve section 115 of title I of division B with regard to Unemployment Insurance State consortia)

Section 115 of title I of division B is amended by striking "shall be applied in fiscal year 2019 by substituting 'seven' for 'six'" and inserting "is amended by striking 'six' and inserting 'seven'".

## AMENDMENT NO. 3825

(Purpose: To provide for the conduct of a study on the relationship between intimate partner violence and traumatic brain injury)

At the appropriate place in title II of division B, insert the following:

SEC. \_\_\_\_\_. STUDY ON TRAUMATIC BRAIN INJURY.

(a) STUDY.—The Comptroller General of the United States, in meaningful consultation with experts on the intersections of domestic violence, disabilities, trauma, and mental health, shall conduct a study to evaluate the status of—

(1) research on the relationship between intimate partner violence and traumatic brain injury experienced by victims; and

(2) public awareness and education campaigns related to the effects of intimate partner violence on victims' brain health and its connection to traumatic brain injury experienced by victims.

(b) CONTENT.—The study conducted under subsection (a) shall include—

(1) a review on the outcomes of any previous research, the status of existing research activities, and efforts to address knowledge gaps across agencies of the Federal Government; and

(2) recommendations to—

(A) encourage increased research to address existing knowledge gaps relating to the relationship between intimate partner violence and traumatic brain injury experienced by victims;

(B) increase awareness of the effects of intimate partner violence on the brain health of victims for health care and other treatment providers;

(C) increase victim service providers' awareness of the effects of intimate partner violence on victims' brain health, enhance their capacity to identify victims with traumatic brain injuries and provide services that support victims' healing and recovery; and

(D) increase awareness of the links between intimate partner violence and the brain health of victims' for the general public.

(c) REPORT.—Not later than one year after the date of the enactment of this Act, the Comptroller General shall submit to the Committee on Health, Education, Labor, and Pensions of the Senate, the Committee on the Judiciary of the Senate, the Committee on Appropriations of the Senate, the Committee on Energy and Commerce of the House of Representatives, the Committee on Ways and Means of the House of Representatives, and the Committee on Appropriations of the House of Representatives a report on the study conducted under subsection (a).

## AMENDMENT NO. 3853

(Purpose: To provide funds to enhance harmful algal bloom exposure activities)

On page 201, line 2, strike the period and insert the following "": *Provided*, that of the funds made available under this heading, \$1,000,000 shall be available to enhance harmful algal bloom exposure activities, including surveillance, mitigation, and event response

efforts, with a priority given to geographic locations subject to a state of emergency designation related to toxic algae blooms within the past 12 months.”.

## AMENDMENT NO. 3858

(Purpose: To require the Director of the NIH shall conduct a comprehensive study and submit to Congress a report that includes a portfolio analysis of current funding levels of the NIH related to mental health and substance use disorder)

At the appropriate place in title II of division B, insert the following:

SEC. \_\_\_\_\_. Not later than 1 year after the date of enactment of this Act, and using funds appropriated under this division, the Director of the NIH shall conduct a comprehensive study and submit to Congress a report that—

(1) includes a portfolio analysis of current funding levels of the NIH related to mental health and substance use disorder; and

(2) identifies the process by which the NIH set funding priorities for mental health and substance use disorder programs, including how NIH takes into account newly developed public health needs, disease burden, emerging scientific opportunities, and scientific progress.

## AMENDMENT NO. 3862

(Purpose: To provide \$10,000,000 to the Department of Education to fund a demonstration program to test and evaluate innovative partnerships between institutions of higher education and high-needs State or local educational agencies to train school counselors, social workers, psychologists, or other mental health professionals qualified to provide school-based mental health services in order to expand the employment pipeline and address employment shortages relating to school-based mental health services in low-income public elementary schools and secondary schools)

In title III of division B, under the heading “Safe Schools and Citizenship Education”, strike “(‘Project SERV’) program:” and insert “(‘Project Serve’) program and not more than \$10,000,000 may be for a demonstration program to test and evaluate innovative partnerships between institutions of higher education and high-needs State or local educational agencies to train school counselors, social workers, psychologists, or other mental health professionals qualified to provide school-based mental health services, with the goal of expanding the pipeline of these workers into low-income public elementary schools and secondary schools in order to address the shortages of mental health service professionals in such schools:”.

## AMENDMENT NO. 3870

(Purpose: To ensure youth are considered when the Substance Abuse and Mental Health Services Administration follows guidance on the medication-assisted treatment for prescription drug and opioid addiction program)

At the appropriate place in title II of division B, insert the following:

SEC. \_\_\_\_\_. Not later than 180 days after the date of enactment of this Act, the Administrator of the Substance Abuse and Mental Health Services Administration shall submit to Congress a report on agency activities related to medication-assisted treatment. The report submitted by the Administrator under this section shall include a description of how the agency is taking steps to overcome barriers to medication-assisted treatment for adolescents and young adults.

## AMENDMENT NO. 3875

(Purpose: To provide funding for the Secretary of Health and Human Services to establish the Advisory Council to Support Grandparents Raising Grandchildren)

At the appropriate place in title II of division B insert the following:

SEC. \_\_\_\_\_. Out of amounts appropriated under the heading “Administration for Community Living”, \$300,000 shall be available for the Secretary to establish the Advisory Council to Support Grandparents Raising Grandchildren under section 3 of the Supporting Grandparents Raising Grandchildren Act (Public Law 115–196).

## AMENDMENT NO. 3881

(Purpose: To require the Secretary of Labor to provide a report to the Committees on Appropriations on the implementation of the plan to reduce improper payments published by the Department of Labor in the fiscal year 2017 Agency Financial Report)

At the appropriate place in title I of division B, insert the following:

SEC. \_\_\_\_\_. (a) From funds appropriated under this title, not later than 180 days after the date of enactment of this Act, the Secretary of Labor shall submit a report to the Committees on Appropriations of the House of Representatives and the Senate on the implementation of the plan to reduce improper payments published by the Department of Labor in the fiscal year 2017 Agency Financial Report.

(b) The report submitted under subsection (a) shall identify barriers to the reduction of improper payments that may require Congressional action to address.

## AMENDMENT NO. 3883

(Purpose: To provide a sense of Congress that computer science education programs, including coding academies, can provide important benefits to local industries and the economy and help meet in-demand workforce needs, and the Department of Education and Department of Labor should work together with industry to improve and expand computer science education programs and opportunities, including through apprenticeships)

At the appropriate place in title V of division B, insert the following:

SEC. \_\_\_\_\_. It is the sense of Congress that—

(1) computer science education programs, including coding academies, can provide important benefits to local industries and the economy and help meet in-demand workforce needs; and

(2) the Department of Education and Department of Labor should work together with industry to improve and expand computer science education programs and opportunities, including through apprenticeships.

## AMENDMENT NO. 3893

(Purpose: To provide funding for the SOAR (Stop, Observe, Ask, Respond) to Health and Wellness Program)

At the appropriate place in title II of division B, insert the following:

SEC. \_\_\_\_\_. Of the funds appropriated under the heading “Refugee and Entrant Assistance” for carrying out Victims of Trafficking programs, the amount made available to continue carrying out the SOAR (Stop, Observe, Ask, Respond) to Health and Wellness Program, to train health care and social service providers on how to identify, treat, and respond appropriately to human trafficking, shall be not less than the amount made available for such program in fiscal year 2018.

## AMENDMENT NO. 3897

(Purpose: To assess the ongoing mental health impact to the children and families impacted by a volcanic eruption covered by a major disaster declared by the President in calendar year 2018)

At the appropriate place in title II of division B insert the following:

SEC. \_\_\_\_\_. Using amounts made available under this title, the Assistant Secretary for Mental Health and Substance Use shall provide technical assistance to any State or county impacted by a volcanic eruption covered by a major disaster declared by the President in calendar year 2018 in accordance with section 401 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act. Such technical assistance shall be—

(1) to conduct a needs assessment for supporting the mental health of the impacted children and families; and

(2) to develop mental health crisis recovery plans for the impacted children and families.

## AMENDMENT NO. 3908

(Purpose: To provide a sense of the Senate that dedicated funding for coding courses in kindergarten through grade 12 education should be a top priority)

At the appropriate place in title III of division B, insert the following:

SEC. \_\_\_\_\_. (a) It is the sense of the Senate that dedicated funding for coding courses in kindergarten through grade 12 education should be a top priority.

(b) It is the sense of the Senate that the Secretary of Education should use the authority granted under section 114(e) of the Carl D. Perkins Career and Technical Education Act of 2006, as in effect on July 1, 2019, to award innovation and modernization grants. The use of such innovation and modernization grant funds for coding programs are especially important for rural and underserved areas that don’t have access to coding resources in order to close the skills gap. These grants are opportunities for rural America to learn to read and write code to prepare students for the jobs of the future.

## AMENDMENT NO. 3912

(Purpose: To provide additional funding for activities related to neonatal abstinence syndrome)

At the appropriate place in title II of division B insert the following:

SEC. \_\_\_\_\_. (a) There are appropriated under the heading “Birth Defects, Developmental Disabilities, Disabilities and Health” under the heading “Centers for Disease Control and Prevention”, in addition to any other amounts made available under such heading and in order to provide additional funding for activities related to neonatal abstinence syndrome, \$2,000,000: *Provided*, That funds shall make use of existing State bio-surveillance and other surveillance tools to improve voluntary, de-identified prenatal and newborn health data, which may include opioid-related information during pregnancy and early motherhood, to reduce risks associated with neonatal abstinence syndrome and optimize care.

(b) Notwithstanding any other provision of this Act, the total amount appropriated under the heading “Chronic Disease Prevention and Health Promotion” under the heading “Centers for Disease Control and Prevention” is hereby reduced by \$2,000,000.

## AMENDMENT NO. 3927

(Purpose: To provide for the establishment of the National Neurological Conditions Surveillance System)

At the appropriate place in title II of division B, insert the following:

SEC. \_\_\_\_\_. (a) There are appropriated under the heading “Public Health Scientific Services” under the heading “Centers for Disease

Control and Prevention”, in addition to any other amounts made available under such heading, \$5,000,000 to be available for the establishment of the National Neurological Conditions Surveillance System as authorized in 21st Century Cures Act (Public Law 114-255).

(b) Notwithstanding any other provision of this Act, the total amount appropriated under the heading “Substance Abuse and Mental Health Services Administration” is hereby reduced by \$5,000,000

## AMENDMENT NO. 3933

(Purpose: To improve obstetric care for pregnant women living in rural areas)

At the appropriate place in title II of division B, insert the following:

SEC. \_\_\_\_\_. From amounts appropriated under this title, under the heading “Maternal and Child Health”, up to \$1,000,000 shall be used for awarding grants for the purchase and implementation of telehealth services, including pilots and demonstrations for the use of electronic health records or other necessary technology and equipment (including ultra sound machines or other technology and equipment that is useful for caring for pregnant women) to coordinate obstetric care between pregnant women living in rural areas and obstetric care providers.

## AMENDMENT NO. 3950

(Purpose: To increase funding for oversight of grant programs and operations of the National Institutes of Health)

At the appropriate place in title II of division B, insert the following:

SEC. \_\_\_\_\_. Of the funds appropriated under the heading “Office of the Director” under the heading “National Institutes of Health”, \$5,000,000 shall be transferred to and merged with the appropriation for the “Office of the Inspector General” for oversight of grant programs and operations of the National Institutes of Health, including agency efforts to ensure the integrity of its grant application evaluation and selection processes, and shall be in addition to funds otherwise made available for oversight of the National Institutes of Health: *Provided*, That funds may be transferred from one specified activity to another with 15 days prior approval of the Committees of Appropriations of the House of Representatives and the Senate: *Provided further*, That the Inspector General shall consult with the House and Senate Committees on Appropriations before submitting to the Committees an audit plan for fiscal years 2019 and 2020 no later than 30 days after the date of enactment of this Act.

## AMENDMENT NO. 3951

(Purpose: To authorize the use of \$2,000,000 to carry out a pilot program for preparing members of the Armed Forces transitioning to civilian life to qualify for, and for assisting in placing them in, apprenticeship programs)

At the appropriate place in division B, insert the following:

SEC. \_\_\_\_\_. Of the amounts appropriated or otherwise made available under paragraph (2) under the heading “VETERANS EMPLOYMENT AND TRAINING” under title I, \$2,000,000 may be used to carry out a pilot program for preparing members of the Armed Forces transitioning to civilian life to qualify for, and for assisting in placing them in, apprenticeship programs.

## AMENDMENT NO. 3977

(Purpose: To require a report on Civilian Conservation Centers)

At the appropriate place in title I of division B, insert the following:

SEC. \_\_\_\_\_. The Secretary, prior to July 1, 2019, shall prepare and submit to the Committee on Appropriations of the House of

Representatives and the Committee on Appropriations of the Senate a report that includes—

(1) a copy of the interagency agreement between the Secretary of Labor and the Secretary of Agriculture relating to the Civilian Conservation Centers;

(2) a list of all active Civilian Conservation Centers and contractors administering such Centers; and

(3) a cumulative record of the funding provided to Civilian Conservation Centers during the 10 years preceding the date of the report, including, for each Civilian Conservation Center—

(A) the funds allocated to the Civilian Conservation Center;

(B) the number of enrollment slots maintained, disaggregated by gender and by residential or nonresidential training type;

(C) the career technical training offerings available;

(D) the staffing levels and staffing patterns at the Civilian Conservation Center; and

“(E) the number of Career Technical Skills Training slots available.”

## AMENDMENT NO. 3979

(Purpose: To promote school safety in rural areas)

On page 199, line 3, strike the period and insert the following: “: *Provided further*, that of the funds made available under this heading, \$1,000,000 shall be available through the Telehealth Network grant to fund awards that use evidence-based practices that promote school safety and individual health, mental health, and well-being by providing assessment and referrals for health, mental health, or substance use disorder services to students who may be struggling with behavioral or mental health issues and providing training and support to teachers, school counselors, administrative staff, school resource officers, and other relevant staff to identify, refer, and intervene to help students experiencing mental health needs or who are considering harming themselves or others.”

## AMENDMENT NO. 3982

(Purpose: To increase amounts available for the Child Abuse Prevention and Treatment Act State grant program)

At the appropriate place in title II of division B, insert the following:

SEC. \_\_\_\_\_. (a) In addition to amounts appropriated under the heading “Children and Families Services Programs” under the heading “Administration for Children and Families”, there is appropriated \$10,000,000 for purposes of carrying out title I of the Child Abuse Prevention and Treatment Act.

(b) Notwithstanding any other provision of this Act, the total amount appropriated under the heading “Children and Families Services Programs” is hereby reduced by \$10,000,000.

## AMENDMENT NO. 3985

(Purpose: To require the Comptroller General of the United States to study and report on the condition of the public school facilities of the United States)

At the appropriate place in title III of division B, insert the following:

“SEC. \_\_\_\_\_. (a) The Comptroller General of the United States shall conduct a study on the condition of the public school facilities of the United States.

“(b) In conducting the study under subsection (a), the Comptroller General shall study the following factors related to supporting a 21st century education:

“(1) Structural integrity.

“(2) Plumbing.

“(3) Heating, ventilation, and air conditioning systems.

“(4) Compliance with fire and safety codes.

“(5) Compliance with Federal laws, including the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 et seq.).

“(6) Lighting.

“(7) Indoor air quality.

“(8) Environmental conditions, such as exposure to asbestos, lead, and mold.

“(9) Physical security.

“(10) Sufficient space for instruction.

“(c) Not later than 18 months after the date of enactment of this Act, the Comptroller General shall submit to the Committee on Appropriations and the Committee on Health, Education, Labor, and Pensions of the Senate, and the Committee on Appropriations and the Committee on Education and the Workforce of the House of Representatives, the findings of the study under this section.”

## AMENDMENT NO. 3998

(Purpose: To require a report on circumstances in which the Centers for Medicare & Medicaid Services may be providing Medicare or Medicaid payments to, or otherwise funding, entities that process genome or exome data in the People's Republic of China or the Russian Federation)

At the appropriate place in title II of division B, insert the following:

SEC. \_\_\_\_\_. Not later than 90 days after the enactment of this Act, the Secretary of Health and Human Services shall submit a report to the Committee on Appropriations and the Committee on Finance of the Senate and the Committee on Appropriations and the Committee on Ways and Means of the House of Representatives, detailing the circumstances in which the Centers for Medicare & Medicaid Services may be providing Medicare or Medicaid payments to, or otherwise funding, entities that process genome or exome data in the People's Republic of China or the Russian Federation. The report shall outline the extent to which payments or other funding have been provided to such entities over the past 5 years, including amounts paid to each entity, the implications of such payments, including vulnerabilities, and specific recommendations on steps to ensure that payments are lawful and appropriate in the future. In developing the report, the Secretary shall also coordinate with other relevant agencies, as determined by the Secretary, to examine the potential effect of allowing beneficiaries' genome or exome data to be processed in the People's Republic of China or the Russian Federation on United States national security, United States intellectual property protections, HIPAA privacy protections, future biomedical development capabilities and competitiveness, and global competitiveness for United States laboratories.

## AMENDMENT NO. 3964

(Purpose: To provide for the use of funds by the Secretary of Health and Human Services to issue regulations on direct-to-consumer advertising of prescription drugs and biological products)

At the appropriate place in title II of division B, insert the following:

SEC. \_\_\_\_\_. Of the funds made available under this Act, not more than \$1,000,000 shall be used by the Secretary of Health and Human Services to issue a regulation requiring that direct-to-consumer prescription drug and biological product advertisements include an appropriate disclosure of pricing information with respect to such products.

The PRESIDING OFFICER. The Senator from Wyoming.

## BUDGET POINT OF ORDER

Mr. ENZI. Mr. President, immediately following some comments I will